

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8664**

| SERIAL NUM                                                                                                                                                  | NUMBER FILING                                                                                 |                        |   |                     | CLASS             | GROUP ART UNIT |                                       | ATTORNEY DOCKET       |                       |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|---|---------------------|-------------------|----------------|---------------------------------------|-----------------------|-----------------------|---|
| 10/563,233                                                                                                                                                  |                                                                                               | <b>DATE</b> 06/09/2006 |   |                     | 432               | 3749           |                                       | <b>NO.</b><br>1717198 |                       |   |
|                                                                                                                                                             |                                                                                               | RUL                    | E |                     |                   |                |                                       |                       |                       |   |
| APPLICANTS Thomas McQuiggin Lowes, Kent, UNITED KINGDOM;                                                                                                    |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| ** <b>CONTINUING DATA</b> ***********************************                                                                                               |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                                                                                         |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/28/2007                                                                                                |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| Foreign Priority claimed  Yes \( \subseteq \ No \)  35 USC 119(a-d) conditions met \( \widetilde{\pi} \) Yes \( \subseteq \ No \)  Verified and  /GREGORY A |                                                                                               |                        |   | STATE OR<br>COUNTRY | _                 | SHEETS TOT     |                                       |                       | INDEPENDENT<br>CLAIMS |   |
| WILSON/                                                                                                                                                     |                                                                                               |                        |   |                     | UNITED<br>KINGDOM |                | 9                                     | 61                    |                       | 3 |
| ADDRESS                                                                                                                                                     |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| CHAPMAN AND CUTLER 111 WEST MONROE STREET CHICAGO, IL 60603 UNITED STATES                                                                                   |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| TITLE                                                                                                                                                       |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
| Method and system for process gas entrainment and mixing in a kiln system                                                                                   |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |
|                                                                                                                                                             | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                        |   |                     |                   |                | ☐ All Fees                            |                       |                       |   |
|                                                                                                                                                             |                                                                                               |                        |   |                     |                   |                | ☐ 1.16 Fees (Filing)                  |                       |                       |   |
| FILING FEE<br>RECEIVED                                                                                                                                      |                                                                                               |                        |   |                     |                   |                | ☐ 1.17 Fees (Processing Ext. of time) |                       |                       |   |
| 3080                                                                                                                                                        |                                                                                               |                        |   |                     |                   |                | 1.18 Fees (Issue)                     |                       |                       |   |
|                                                                                                                                                             |                                                                                               |                        |   |                     |                   |                | Other                                 |                       |                       |   |
|                                                                                                                                                             |                                                                                               |                        |   |                     |                   |                | ☐ Credit                              |                       |                       |   |
|                                                                                                                                                             |                                                                                               |                        |   |                     |                   |                |                                       |                       |                       |   |